STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

1111 19 2 VE PH 1964

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. Know All Men by These Presents:

OLL.E I Secretary That The School District of Greenville County, by Chairman and in the State aforesaid, in consideration of the sum of One and no/100 (\$1.00) DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

GREENVILLE COUNTY

ALL that certain piece, parcel or lot of land situated between the White Horse Road and Gibson Drive in the Berea Section of Greenville County, South Carolina, the same being a strip of land fifty feet wide and having the following courses and distances, to-wit:

BEGINNING at a point on Gibson Drive and running thence S. 58-35 E. 284.3 feet; thence S. 57-0 E. 100 feet; thence S. 49-10 E. 100 feet; thence S. 49-10 E. 100 feet; thence S. 49-35 E. 100 feet; thence S. 64-10 E. 100 feet; thence S. 75-35 E. 130 feet; thence S. 88-05 E. 100 feet; thence N. 80-20 E. 200 feet; thence S. 82-50 E. 100 feet; thence S. 89-45 E. 53.5 feet to a point on White Horse Road.

This property is conveyed to Greenville County for road purposes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and its succes Heirssand Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Signed, Sealed and Delivered in the Presence of Chairman (Seal) (Seal) (Seal) (Seal) Secretary	same of any part dicteor.	
of our Lord One Thousand Nine Hundred and sixty-four THE SCHOOL DISTRICT OF GREENVILLE COUNT BY: (Seal) (Seal) (Seal) Secretary	Witness the grantor's(s') hand s and seal s this 28th	
Signed, Sealed and Delivered in the Presence of Chairman (Seal) Chairman (Seal)	of our Lord One Thousand Nine Hundred and sixty-four	THE SCHOOL DISTRICT OF GREENVILLE COUNTY
Signed, Sealed and Delivered in the Presence of Chairman (Seal) Chairman (Seal)		X = X
Secretary Standardary (Seal)	\	BY: / Q (Mell) A (Seal)
Secretary Standardary (Seal)	Signed, Sealed and Delivered in the Presence of	Chairman
Secretary	1/1/2/	(Seal)
Secretary	K. Marghery	TETALIE 3. DICHA MICCHAN (Seal)
		Secretary
7/7 (\ (Seal)	$\gamma / \gamma ()$	(Seal)
(Seal)	- Alisa bana	(Seal)
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State of South Carolina, **Greenville County**

Personally appeared before me H. Z. Jones

State of South Carolina RENUNCIATION OF DOWER					
Notary Public for South Carolina	V	١			
day of April C. A. D. 19 Use (Seal)		ķ			
day of, April, A. D. 19.64	N: X. Janus	Ó			
Sworn to before me this 28th		٥			
Chairman and Secretary written deed, and that he, with R. H. Hughey	sign, seal and as its act and deed deliver the within witnessed the execution thereof.	3			
	sign, seal and as its act and deed deliver the within	` H			
and made oath that he saw the within named grantor(s)Th	e School District of Greenville County, by	У <u>~</u>			

I, (NOT NECESSARY)

Notary Public, do hereby certify

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whom	it m	9V 00	ncern	that	Mrs

unto all whom

wife of the within named

day of ...

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever in Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

CIVEN under my hand and seal this		

_, A. D. 19

Notary Public for South Carolina		
Cancelled documentary stamps attached: S. C. \$; U.		D 20061
Recorded this 19th . day of May	19_04_, at_£345	_ Ł • M., No 34 (5.± .